Mkhulu-Phingoshe Home-Visit for Spiritual Treatment.

“Mkhulu, why is my family suffering from the same generational curses, that just keep repeating over-and-over and again”

For this Side of AOChem, I will need you to pay close attention and kindly request that you read through the passage diligently and I request that you read from a neutral standpoint (Thoughts, opinions. and knowledge) basically I am asking that you read from a view of respect & love because spirituality is the realm of love and understanding.

The passage consists of very simplified but very informative explanations of what we will engage in should you be interested in a consultation and tackling your spiritual issues. I usually write a lot of articles that I keep on my personal phone, should I want to write a book someday because I have been receiving really good feedback about my art in writing.

Okay, it went something like this:

(NB: Kindly find a Translator, I have added some isiZulu language in the passage because I wanted to fully express myself).

(24/03/2026) (23:17pm):

Wrote a brief description for the AOChem website regarding various cancer treatments that AOChem has and how it’s prepared and conducted etc. It’s a “home-visit” for now…. The cancer-treatment section is taking me longer than expected because I gotta simplify it and make it understandable to the person that’s tried almost everything in the medical-shelves. The section basically tells the client ukuth “thina kaAOChem we conduct treatment this way and why”.

It’s part of ‘user- friendly’…easy to read, probably enjoyable and educational at the same time…. but the interesting half I need to get busy with is the spiritual side of it.

“…. Why every generation in your family has someone dying from cancer or many more other misfortunes”.

The sickness therefore can be classified as a curse to the family even spiritually, kanti yini iCurse???

Answer: If you can track back on something to previous generations, you then connect your status on spiritual-alignment with your spiritual-guides, you make sense of why certain things



keep happening to-date e.g., Kuyagulwa la ekhaya, amaDivorce la ekhaya, abusive relationships la ekhaya, husbands dying-young la ekhaya, single parents la ekhaya….

Aibo uyazi ukuth kukhona imndeni that don't even come across such spiritual-imbalances and bad-luck …and logically we consider it normal……because le eyokuhlezi nizwa ubuhlungu should not be logically accepted, zihluphe as umuntu to find out ukuth kanti konakelephi Sometimes yebo ikhona imali but akuphelele…. We need stop to creating single-parent homes (situations may vary, Mkhulu Understands), it's also spiritually-disabling tremendously, ontop of other factors that we can engage on, upon consultation….

I think as a 'spiritual-healer', the word itself is combined to make one-word! which means it's solely based on solutions. Spiritual-Healer: "finding balance between the spiritual and Physical Realm to create progress"

An example of a call with a client:

"Hi Mkhulu Phingoshe unjani, I am Mrs/Mr so and so, nginenkinga yokuthi izinto azihlali empilweni yami like imali, I attract bad relationships, my family doesn't get along, we have money but we just don't get along or kids are unemployed but qualified, la ekhaya sikhiqiza amaPhara noSkhotheni in every generation, la ekhaya we always birthing mentally challenged individuals, handicapped and etc…. We eat the correct food, we do normal things that normal people do but akuqondani. OR Business is failing and all of a sudden, you are on Cost-saving-mode, cutting costs in certain crucial areas that are lucrative to business productivity, so much so, you're even contradicting company policies and procedures BECAUSE BUSINESS is really bad…you're doing everything right but it's not ticking, the power-button is not coming on, you keep flipping and pinching and punching and pleading it …But it's not budging! The door remains closed to progress. As Mkhulu Phingoshe (Dr Msomi) I say to you:" gently release that door and try the other one, it's probably a very soft push, a push into your journey to success, to spiritual alignment …with Mkhulu Phingoshe.

Did you Know:

In Ancient African Tradition, a person was not just called 'inyanga' overnight. Inyanga means "the moon", something that is very high-up in the Sky…the word was a title, a title that was made up of a lot of studies e.g., ancient science, geography, biology, constitution, herb



chemical-balances, human psychology, understanding spiritual-definitions, origins etc…. You then entered a phase of training and the phase consisted of practical's.

That phase required you to heal people for free in both medical and spiritual sciences, this phase was to build trust in people (via testimonials) because anciently, it was the people that called you 'inyanga', you became a people's person because you healed people in both avenues and you were equally strong in both avenues (Spiritual & Medical), hence why they called you something high-up like a moon (Inyanga). Acquiring the title was no joke …I kindly advise that before you pay money online to a traditional healer, please ensure to not be desperate so that you can apply logic accordingly. Yours truly LOL…

Truth is, moving-on or trying a new thing has never been the easiest, spirituality has taught me the art of patience because tapping into the spiritual-realm requires a lot of explaining to first-time engagers…. My beginner clients are the motivation behind the Spirit cleanser/ihlamba bathsalt and Isibunge/success puller bathsalt on the product-page…

I consider these products the gentle-entry phase to the spiritual journey with Mkhulu Phingoshe. Why?? Because in order for you to trust that we can move forward with the journey, you need to first test the waters and be gentle with it. My strict rules are: We only move forward with spiritual treatment when YOU see the difference in your life because spiritual-treatment is not about you giving me money just because you think I'm a nice dude but it's primarily about you getting your money's worth by actually seeing progress in your life. We all work hard for a living….so we work with decency, truthfulness, "we work at your pace, and your will". because firstly it's your money and secondly, it's a gift I really worked hard for so I think due-diligence is fair both ways, logically…

So what usually happens is, I'll then receive a call from a client that once bought the entry combo and the conversation will go something like this: "Sawubona Mkhulu, kuhamba kahle, amaphupho asenokuvela, amaSenti anokuvela, emjolweni kuhamba kanconywana kunak'qala…where to from here Mkhulu??"

Thereafter, I would explain this to them," the spiritual guides that have given me the gift also taught me that after the entry-phase (toddler-phase), you then engage on a deeper spiritual process with the patient, there's mainly 3 steps that follow after the beginner/entry phase, I will



explain each step below and kindly bear with me, I am simplifying this whilst explaining the instruction from my spiritual-guides.

Here we go!

Step 1 - A physical spiritual cleansing with Mkhulu Phingoshe (to enable more clarity, more progress in your life, more communication from your spirit guides)

instruction from my guides

" Mzukulu When the 1st step is done, you must wait for the client to make the call or come back to you with positive feedback or simply wanting to move forward with you…"

…but logically no explanations are necessarily needed because when you come back to me, it's out of your own will because you would have seen progress and personally, I totally agree with the instruction they have given me, EASILY….it ensures I work with purpose and honesty.

Step 2: - alignment with your spiritual guides. (ukuqondanisa)

Different races conduct different procedures but the end goal is spiritual-alignment and Mkhulu Phingoshe gets it done. " The Colour of the skin does not matter, it's the SPIRIT that does" . The "African" Tradition called it "ukulungisa umsamu or amaDlozi ", in a nutshell it means aligning the spiritual-guides for your family or yourself to ensure they work for the family and not against it but that's African tradition…the Zulu Tradition to be precise BUT it doesn't matter because all Tribes mattered and African people believed heavily in respect (umyalelo wokuqala) and respect is made up of a lot of components and one of them is LOVE.

The instruction given to me by my spirit-guides says to me:" the patient comes back to move forward with procedure due to witnessing progress because as mentioned above there are 3 mandatory steps and I'm not allowed to call you back when you have not seen any progress because that's basically scamming you and forcing myself on the patient. Its spiritually prohibited!

I work strictly on progress that YOU see, based on procedures done.

3rd Step - "giving-thanks" (Isthebe), which is acknowledgment basically for the spiritual- guides

This final step is done differently by different races e.g., some individuals slaughter a goat and will have family and friends to come over to share the feast. Some races will make a braai and invite family and friends and call it thanks-giving or a bring-and-share. Some will then light-up a



candle as a token of spiritual acknowledgment…. (Just to sort of like invite your spiritual guides to be present in the celebration).

Spiritual-Procedures are tackled differently but the aim is to show genuine kindness to people because that act of kindness positively ignites the spirit-guides, it tickles your guides when everyone in the yard is singing, eating, kids running around. It shows positivity and unity in the spiritual-realm that we have tackled. In isiZulu it is called “isiThebe sabadala”.

I then make it imperative to the patient that when you have done the celebration ,take some alone time or alone time with family to make more requests to your spiritual guides via a prayer ,a cheers, some burn incense and praise their clan-names before making requests, it’s like a cheers moment between you and your guides and what a best way to ask for blessings when you have provided a whole thanks-giving meal to them via the individuals that honour your genuine invite.

There’s many ways to skin a cat and that’s why I call AOChem & Mkhulu Phingoshes’methodologies the ‘Unorthodox way of healing’, in both medical and spiritual healing. We find comfort, we find compromise without breaking boundaries and we make it work. Those are the mandatory steps to getting you aligned(summarised)

Some of my clients start businesses in the process we endure in due to progress and then they will maybe ask: “Mkhulu do you do business enhancing stuff like isibunge to pull more clients and protect my business from evil spirits (ukubethela in isiZulu) ??” Then I will probably start laughing and say to the client “well for that department, you will have to bring a woollies bag because that is the expensive spiritual-side of things. Why?? because it’s not mandatory, the 3 steps are mandatory.

The enhancing or enhancement side is just Mkhulu Phingoshe and his Spirit- Guides showing you their talent in a whole different ball-Game using herbs- you basically pay for expertise….

The mandatory-spiritual procedure steps have fixed pricing for different steps:

- **1st step** - R1500 fixed (Cleansing)
- **2nd step** - R2500 fixed(Alignment)
- **3rd step** - R4000 fixed(Give thanks)



The additional stuff (Woollies bag):

We have a discussion with the client on what it is you need and we find a way. Current clients are happy solely because they have their own evidence and we have been working together for some time.

Some of my clients start tapping into the 'woollies-bag' after the 2nd procedure (Spiritual-alignment procedure in isizulu ukulungisa uMSAMU) because some spiritual-guides are quicker than others and this is physically evident in societies we live in e.g., some individuals are braver, some are smarter, it is solely the reason why Mkhulu-Phingoshe adds amaKhubalo to the procedures because herbs in the spiritual realm act as boosters for the spiritual-guides. "Please tell me that you understand me??" -(remember Your grade 7 teacher ??with hands full of chalk). LOL

Some spiritual-guides rely on other spiritual-guides to function. You ever seen that one partnership that only succeeds because it's a partnership?? And as soon as they part-ways, everything starts collapsing? (Musicians, business-partners and etc).

In extreme cases, individuals that possess that spiritual-characteristic (relying on others) often become followers or deemed to not have a back-bone, by society. In some families when they track-back to older generations, they literally find no evidence of success in their lineage. Meaning?? If you call upon spiritual-guides that had no signs of success during their time, surely, they will do no-good for you, even worse when you are not cleansed and suffer spiritual-misalignment. (Nuclear-bomb) and therefore we add herbs to enhance and introduce positive energy in the particular family.

Ancient African people understood then, that herbs should also be used as spiritual-enhancers. There is a herb called 'nhlanhla-emhlophe" and the name simply means: 'Pure-luck'. Herbs like the one mentioned were used during cleansing and other spiritual-procedures, to simply enhance luck. The herb worked tremendously for everyone but mainly people that had the spiritual-dysfunction (lazy spiritual-guides in simple terms) and then the herb worked as an enhancer to those that need/want spiritual-enhancing (greater heights, greener pastures).

In the olden days, consulting a traditional healer was not ONLY done by sick people or people with spiritual issues. Even individuals/families that just wanted herb-enhancers, also went to



see the traditional healer, maybe not to consult but to request herbs for cleansing (keeping a clean energy), isibunge (attracting positive-energy) or the woollies-bag. They understood that the spiritual journey requires you to make it a life style. (Atleast cleanse once a week depending on the type of environment you are exposed to, which ofcourse determines what surrounds and contaminates your energy). Evil should not prevail in your life.

Sometimes you find that there was a particular individual in the family lineage who once performed a cult(ukuthwala) and then passed-on(died) without teaching members of the family how to control the cult-energy. (By the way when someone performs a cult, their contract clause say They must not disclose to anyone" so that's why when that person passes away, all the riches start to fade, business starts to do badly, family tears apart.

Amateur- ancient people performed cults for extra-ordinary wealth but did not know that cult-rituals result to a horrible spiritual contamination to the whole lineage until you get someone who removes that energy. (It was greed too) but all that energy is fixable with Mkhulu Phingoshe.

I always say to my patients," if we do a spiritual-procedure and your heart and mind is not in-it, you're wasting your time, my time and the time of someone out there, that really needs the help"!

Welcome…

Mkhulu Phingoshe

Dr S Msomi

Thokoza.

End



"Msomi
Nomndayiingila
Mangamahle
Phingoshe
Gasa
Meyiwa
Hlombe
Wena owehla ngomzukulu, wasala WAPHILA.
Amakhosi amakhulu asezilozini,abuka umuntu saku'Mjamela.
Abaka Nyoni ezimnyama ezima'phikabomvu!"

